

**CITY OF FRANKLIN, INDIANA**

**BUDGETARY ORDINANCE No.: 24-13 AN ADDITIONAL APPROPRIATION ORDINANCE**

**WHEREAS**, it has been determined that it is now necessary to appropriate money from the Grant- JCCF-Fire Dept Fund into the Grant-JCCF-Fire Dept Supplies Appropriation and,

**NOW THEREFORE**, be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

<b>Fund and Line Item</b>	<b>Amount Appropriated</b>
Grant – JCCF – Fire Dept Fund	
Grant – JCCF – Fire Dept Supplies 2416.006.200	\$5,000.00

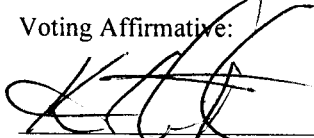
Introduced and Filed on the 17 day of June, 2024.

DULY PASSED on this 1st day of July, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of 6 in Favor and 0 Opposed.

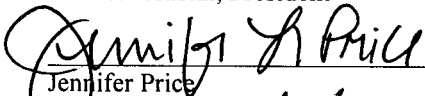
City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

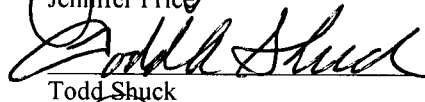
Voting Opposed:

  
\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

  
\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

  
\_\_\_\_\_  
Todd Shuck

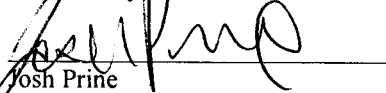
\_\_\_\_\_  
Todd Shuck

  
\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Anne McGuinness

  
\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Irene Nalley

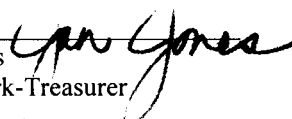
  
\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Josh Prine

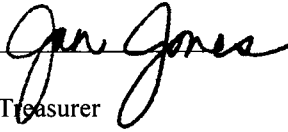
**Absent**  
\_\_\_\_\_  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor


Attest:

Jan Jones   
City Clerk-Treasurer

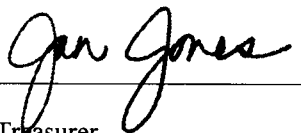
Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this 1st day of July, 2024 at 6:15 o'clock a.m./p.m.

  
\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 1st day of July, 2024 at 6:15 o'clock a.m./p.m.

  
\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

  
\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS