

**CITY OF FRANKLIN, INDIANA**

**BUDGETARY ORDINANCE No.: 24-08 AN ADDITIONAL APPROPRIATION ORDINANCE**

**WHEREAS**, it has been determined that the City has received grant funds and it is now necessary to appropriate these funds in the Local Road and Bridge Matching Grant Fund for the 2023 Part 2 Community Crossings Grant in the amount of \$516,241.88.

**NOW THEREFORE**, be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

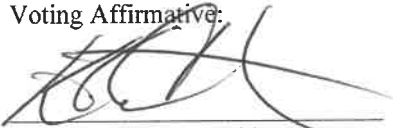
<b>Fund and Line Item</b>	<b>Amount Appropriated</b>
Local Road and Bridge Matching Grant Fund Capital-2023 Part 2- 4500 011 400	\$ 516,241.88

Introduced and Filed on the  2  day of  April , 2024.

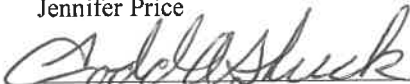
DULY PASSED on this  15  day of  April , 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of  6  in Favor and  0  Opposed.

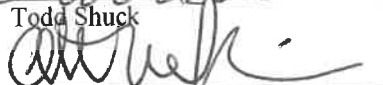
City of Franklin, Indiana, By its Common Council:

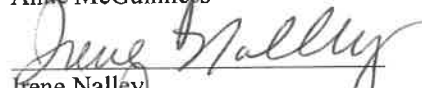
Voting Affirmative:

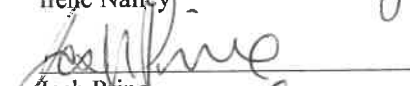
  
Kenneth Austin, President

Absent   
Jennifer Price

  
Todd Shuck

  
Anne McGuinness

  
Irene Nalley

  
Josh Prine

  
Shawn Taylor

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Todd Shuck

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Shawn Taylor


Attest:

  
Jan Jones  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this 15 day of April, 2024 at 6:12 o'clock a.m./p.m.

  
Jan Jones  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 15 day of April, 2024 at 6:12 o'clock a.m./p.m.

  
Stephen Barnett  
Mayor

Attest:

  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS