# BOARD OF PUBLIC WORKS AND SAFETY Agenda Request Form

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Submitted:March 31, 2025Meeting Date:April 7, 2025

**Contact Information:** 

**Requested by:** Matt McElroy

On Behalf of Organization or Individual: | Windstar Homes, LLC

**Telephone:** 317-736-3631

Email address: <a href="mmcelroy@franklin.in.gov">mmcelroy@franklin.in.gov</a>

**Mailing Address:** 70 E. Monroe Street, Franklin, IN 46131

### **Describe Request:**

Request the following Performance Letters of Credit & Subdivision Performance Surety Agreements be released for The Bluffs at Youngs Creek, Sec. 1 & Sec. 2:

Performance Letter of Credit & Subdivision Performance Surety Agreement – Sec. 1:

LOC #6297-10-5: Streets - \$316,638.00

Performance Letter of Credit & Subdivision Performance Surety Agreement – Sec. 2:

LOC #6297-20-5: Streets - \$434,011.86

Request the following Subdivision Maintenance Bonds be accepted for The Bluffs at Youngs Creek, Sec. 1 & Sec. 2:

Maintenance Bond - Sec. 1:

#268206: Streets - \$65,966.25

Maintenance Bond – Sec. 2:

#268207: Streets - \$90,419.14

### **List Supporting Documentation Provided:**

- 1. Letters of Credit and Agreements
- 2. Subdivision Maintenance Bonds

#### Who will present the request?

Name: Matt McElroy Telephone: 317-736-3631

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.



March 16, 2020

## IRREVOCABLE LETTER OF CREDIT NO. 6297-10-5

City of Franklin 70 E. Monroe Street Franklin, IN 46131

City of Franklin Board of Public Works & Safety:

We hereby authorize you to value on us for the account of Windstar Homes LLC ("Developer"), for a sum or sums in United States of American Dollars not to exceed THREE HUNDRED SIXTEEN THOUSAND SIX HUNDRED THIRTY-EIGHT AND 00/100 DOLLARS (\$316,638.00), by your draft at sight.

This Standby Letter of Credit will be to provide assurance to the City of Franklin that Developer will perform as required the installation of Streets at The Bluffs at Youngs Creek Section 1, located at Libra Drive, Ram Drive & Capricorn Drive, Franklin IN.

Draft to be accompanied by beneficiaries signed statement that Developer has not performed or complied with the terms of the requirements of said project. This statement must also outline the specific areas of problems.

This Standby Letter of Credit is effective as of March 16, 2020, and shall expire on March 16, 2022, but such expiration date shall be automatically extended for a period of one (1) year on March 16, 2022, and each successive expiration date, unless a release is received from the City of Franklin or we notify both the City of Franklin and Developer by certified mail at least ninety (90) days before the current expiration date that we have decided not to extend this Standby Letter of Credit beyond the current expiration date. In the event of such notification by us, the credit established by this Letter shall be available to the City of Franklin upon its sight draft or demand for payment for ninety (90) days after receipt of such notice by the City of Franklin as shown on the signed return receipt.

All drafts must be marked, "Drawn under Mutual Savings Bank, Irrevocable Letter of Credit No. 6297-10-5".

We hereby agree with you that draft(s) drawn under and in compliance with the terms and conditions of the credit shall be duly honored on due presentation to the drawee.

Please address all correspondence regarding this Letter of Credit to: Rob Henderson, Sr. Vice President, Mutual Savings Bank, 1124 N. Main Street, Franklin, IN 46131, mentioning our reference number as it appears.

Demands presented by facsimile to facsimile number (317) 736-7157 are acceptable provided that if any such demand is presented by facsimile, the original draft, statement and Letter of Credit shall be simultaneously forwarded by overnight courier service to our office located at the address stated above; provided further that the failure of the courier service to timely deliver shall not affect the efficacy of demand.

Mutual Savings Bank stipulates that any dispute concerning the liability of Mutual Savings Bank for action or inaction relating to this Letter of Credit shall be governed by the laws of the State of Indiana, and Mutual Savings Bank further stipulates that the preferred venue for such disputes shall be located solely in the Johnson County Circuit or Superior Courts of Indiana.

Sincerely

Robert D. Henderson Mutual Savings Bank Sr. Vice President

Attest:

Mutual Savings Bank

President and Chief Executive Officer

## Subdivision Performance Surety Agreement

Project Name Improvements The Bluffs at Youngs Creek Section 1

Rond

Streets 6297-10-5

KNOW ALL MEN BY THESE PRESENTS, that We, the undersigned,

Developer's Company Name

Windstar Homes LLC, as Principal

Developer's Company Address 5374 Cayman Drive, Carmel, IN 46033, and

Surety Company Name

Mutual Savings Bank

Surety Company Address

80 E Jefferson Street, Franklin, IN 46131, as Surety

are held and firmly bound unto the City of Franklin, Indiana, in the penal sum of THREE HUNDRED SIXTEEN THOUSAND SIX HUNDRED THIRTY-EIGHT AND 00/100 DOLLARS (\$316,638.00), for the payment of which we bind ourselves, our heirs, executors, administrators and assigns.

SEALED AND DATED THIS 16th DAY OF MARCH 2020. THE CONDITIONS OF THE ABOVE OBLIGATION ARE SUCH THAT:

WHEREAS, The Bluffs at Youngs Creek Section 1 - Streets have not been improved as required by the regulations and procedures of the City of Franklin, Indiana.

NOW, THEREFORE, if said Developer, Windstar Homes LLC, shall construct said The Bluffs at Youngs Creek Section 1 - Streets according to specifications and regulations of the City of Franklin, Indiana, and comply with all the provisions of the ordinances, rules and regulations of the City of Franklin, Indiana, in relation to the mode, manner or form in which said work shall be done, and shall pay and save the City of Franklin, Indiana, against loss of damage which may arise by reason of delay in completion of said work, by reason of the manner in which said work is done or the quality of the materials furnished being in violation of the requirements of any law of the State of Indiana, or any ordinance of the City of Franklin, Indiana, controlling such work, then this obligation to be void; otherwise to be and remain in full force and effect. This performance surety agreement shall be and remain in full force and effect until such time it is officially released by the Board of Public Works and Safety, City of Franklin, Indiana.

| BY:   | Developer's Company Name<br>Signature for Developer's Company<br>Signatory Name & Title (printed) | Windstar Homes LLC  x   |  |  |  |
|---|---|---|--|--|--|
|   |   | RCM Farms LLC, Member of Windstar Homes LLC  x Ronald G. Mayer, Member of RCM Farms LLC |  |  |  |
| BY:   | Surety Company Name<br>Signature of Attorney-in-Fact<br>Attorney-in-Fact (printed)                | Mutual Savings Bank x Robert D. Henderson, Sr. Vice President                           |  |  |  |
| *****   | ******************  | **************************************  |  |  |  |
| Accepted by the Franklin Board of Public Works and Safety this 16 day of March 20 20    |   |   |  |  |  |
| South Melissi & Kines Boldingham  |   |   |  |  |  |
| Steve Barnett, Board Member Melissa L. Jones, Board Member Bob Swinehamer, Board Member |   |   |  |  |  |
| ATTEST: Jayne Rhoades, Clerk-Treasurer  |   |   |  |  |  |
| *****   | **************  | **************************************  |  |  |  |
| Released by the Franklin Board of Public Works and Safety this day of, 20               |   |   |  |  |  |
|   | , Board Member  | , Board Member , Board Member   |  |  |  |
| ATTES   | ST:   |   |  |  |  |

, Clerk-Treasurer



October 5, 2020

## IRREVOCABLE LETTER OF CREDIT NO. 6297-20-5

City of Franklin 70 E. Monroe Street Franklin, IN 46131

City of Franklin Board of Public Works & Safety:

We hereby authorize you to value on us for the account of Windstar Homes LLC ("Developer"), for a sum or sums in United States of American Dollars not to exceed FOUR HUNDRED THIRTY-FOUR THOUSAND ELEVEN AND 86/100 DOLLARS (\$434,011.86), by your draft at sight.

This Standby Letter of Credit will be to provide assurance to the City of Franklin that Developer will perform as required the installation of Streets at The Bluffs at Youngs Creek Section 2, located at Libra Drive, Constellation Way, Bellatrix Drive, & Capricorn Drive, Franklin IN.

Draft to be accompanied by beneficiaries signed statement that Developer has not performed or complied with the terms of the requirements of said project. This statement must also outline the specific areas of problems.

This Standby Letter of Credit is effective as of October 5, 2020, and shall expire on October 5, 2022, but such expiration date shall be automatically extended for a period of one (1) year on October 5, 2022, and each successive expiration date, unless a release is received from the City of Franklin or we notify both the City of Franklin and Developer by certified mail at least ninety (90) days before the current expiration date that we have decided not to extend this Standby Letter of Credit beyond the current expiration date. In the event of such notification by us, the credit established by this Letter shall be available to the City of Franklin upon its sight draft or demand for payment for ninety (90) days after receipt of such notice by the City of Franklin as shown on the signed return receipt.

All drafts must be marked, "Drawn under Mutual Savings Bank, Irrevocable Letter of Credit No. 6297-20-5".

We hereby agree with you that draft(s) drawn under and in compliance with the terms and conditions of the credit shall be duly honored on due presentation to the drawee.

Please address all correspondence regarding this Letter of Credit to: Rob Henderson, Exec. Vice President, Mutual Savings Bank, 1124 N. Main Street, Franklin, IN 46131, mentioning our reference number as it appears.

Demands presented by facsimile to facsimile number (317) 736-7157 are acceptable provided that if any such demand is presented by facsimile, the original draft, statement and Letter of Credit shall be simultaneously forwarded by overnight courier service to our office located at the address stated above; provided further that the failure of the courier service to timely deliver shall not affect the efficacy of demand.

Mutual Savings Bank stipulates that any dispute concerning the liability of Mutual Savings Bank for action or inaction relating to this Letter of Credit shall be governed by the laws of the State of Indiana, and Mutual Savings Bank further stipulates that the preferred venue for such disputes shall be located solely in the Johnson County Circuit or Superior Courts of Indiana.

Sincerely,

Robert D. Henderson Mutual Savings Bank Exec. Vice President

Attest:

David Coffey

Mutual Savings Bank

President and Chief Executive Officer

## Subdivision Performance Surety Agreement

Project Name The Bluffs at Youngs Creek Section 2

Improvements Rond

Streets 6297-20-5

KNOW ALL MEN BY THESE PRESENTS, that We, the undersigned,

Developer's Company Name

Windstar Homes LLC, as Principal

Developer's Company Address 5374 Cayman Drive, Carmel, IN 46033, and

Surety Company Name

Mutual Savings Bank

Surety Company Address

80 E Jefferson Street, Franklin, IN 46131, as Surety

are held and firmly bound unto the City of Franklin, Indiana, in the penal sum of FOUR HUNDRED THIRTY-FOUR THOUSAND ELEVEN AND 86/100 DOLLARS (\$434,011.86), for the payment of which we bind ourselves, our heirs, executors, administrators and assigns.

SEALED AND DATED THIS  $5^{TH}$  DAY OF OCTOBER 2020. THE CONDITIONS OF THE ABOVE OBLIGATION ARE SUCH THAT:

WHEREAS, The Bluffs at Youngs Creek Section 2 - Streets have not been improved as required by the regulations and procedures of the City of Franklin, Indiana.

NOW, THEREFORE, if said Developer, Windstar Homes LLC, shall construct said The Bluffs at Youngs Creek Section 2 - Streets according to specifications and regulations of the City of Franklin, Indiana, and comply with all the provisions of the ordinances, rules and regulations of the City of Franklin, Indiana, in relation to the mode, manner or form in which said work shall be done, and shall pay and save the City of Franklin, Indiana, against loss of damage which may arise by reason of delay in completion of said work, by reason of the manner in which said work is done or the quality of the materials furnished being in violation of the requirements of any law of the State of Indiana, or any ordinance of the City of Franklin, Indiana, controlling such work, then this obligation to be void; otherwise to be and remain in full force and effect. This performance surety agreement shall be and remain in full force and effect until such time it is officially released by the Board of Public Works and Safety, City of Franklin, Indiana.

| BY:  | Developer's Company Name<br>Signature for Developer's Company<br>Signatory Name & Title (printed) | Windstar Homes LLC  x   | LLC                |  |  |
|--|---|---|--------------------|--|--|
|  |   | RCM Farms LLC, Member of Windstar Ho<br>x Ronald G. Mayer, Member of RCM Farm | omes LLC<br>ms LLC |  |  |
| BY:  | Surety Company Name<br>Signature of Attorney-in-Fact<br>Attorney-in-Fact (printed)                | Mutual Savings Bank x Robert D. Henderson, Exec. Vice Preside                 | <u> </u>           |  |  |
| ******   | *****************   | ****************  | *********          |  |  |
| Accepted by the Franklin Board of Public Works and Safety this 5 day of October, 2010.  Steve Barnett, Board Member Melissa L. Jones, Board Member Bob Swinehamer, Board Member ATTEST:  Jayne Rifoades, Clerk-Treasurer |   |   |                    |  |  |
| ******   | ****************  | ****************  | ********           |  |  |
| Released by the Franklin Board of Public Works and Safety this day of, 20  |   |   |                    |  |  |
|  | , Board Member  | , Board Member  | , Board Member     |  |  |
| ATTES  |   |   |                    |  |  |
|  | , Clerk-Treasurer   |   |                    |  |  |



## **Subdivision Maintenance Bond**

Bond Number

|             |  |                                 | Project Name<br>Improvements            | The Bluffs<br>Streets | s at Youngs    | Creek, Section 1      |                |
|-------------|--|---------------------------------|---|-----------------------|----------------|-----------------------|----------------|
|             |  |                                 | ·                                       | -                     |                |                       |                |
|             | ALL MEN BY THESE PRES  |                                 |   | d,                    |                | _ as Principal        |                |
|             | oper's Company Name <u>Wir</u><br>oper's Company Address <u>5</u>  |                                 |   | 46033                 |                | _as Principal<br>_and |                |
| Surot       | oper's Company Address <u>5</u><br>/ Company Name <u>Berkley I</u> | neurance Con                    | nnany                                   | 40033                 |                | _ and                 |                |
| Surat       | Company Name <u>Berkley 1</u><br>Company Address 475 S             | Steamboat Ro                    | ad Greenwich C                          | T 06830               |                | Surety are held       | and firmly     |
| bound       |  | ity of                          |   |                       | in the         |                       | sum of         |
| 500110      | Sixty Five Thousand Nine   |                                 |   |                       | OLLARS,        |                       | .25            |
| for the     | e payment of which we bind   |                                 |   |                       |                |                       |                |
| 4001        | SEALED AND DATED TH  |                                 | Y OFM                                   | arch                  | , 20 <u>25</u> | . THE CONDITIO        | NS OF THE      |
| ABOV        | 'E OBLIGATION ARE SUC  | 1 IHAI:                         |   |                       |                |                       |                |
|             | WHEREAS,   |                                 | nes, LLC<br>t Youngs Creek, S           |                       |                | completed impro       | vements of     |
|             |  |                                 |   |                       |                |                       |                |
|             | NOW, THEREFORE, wa   |                                 |   |                       |                |                       |                |
| the         | standards, specifications  | and re                          | quirements of                           |                       | of Fra         |                       |                |
|             | Windstar Homes, LL   | <u>.C</u>                       | , at its own exp                        | ense for a p          | eriod of thre  | ee (3) years from     | the date of    |
| accep       | tance by the City of Fran<br>per workmanship or materia            | Klin, Indiana,<br>ale then this | snall make all re<br>obligation to be n | pairs which           | otherwise t    | to be and remain      | in full force  |
| and ef      |  | als, then this v                | obligation to be n                      | an and void,          | Otherwise t    | .o be and remain      | 111 1011 10100 |
| ana oi      |  |                                 |   |                       |                |                       |                |
|             | It is a further condition of                                       | this bond that                  | t if it is not release                  | ed by official        | action of th   | ie Board of Public    | : Works and    |
|             | within the stated three (3   |                                 |   | otance, such          | term shall     | l automatically ex    | tend for an    |
| additio     | onal one hundred and eighty  | / (180) day pe                  | eriod.                                  |                       |                |                       |                |
|             | Developer's Company Na   | omo (printad)                   | Windstar Home                           | s Ach.                | ue su          |                       |                |
| BY:         | Signature for Developer's  |                                 | -Man                                    | hle                   | 7              |                       |                |
| <i>Ο</i> 1. | Signatory Name & Title (   | , -                             | Ma                                      | mk /                  | 74+            | member                |                |
|             | Surety Company Name  |                                 | Berktey Insurar                         | ce Company            |                |                       |                |
| BY:         | Signature of Attorney-in-f   | -act <                          | 105                                     |                       |                |                       |                |
| U1.         | Attorney-in-Fact (printed)   |                                 | Robert L. Sherf                         | ick                   |                |                       |                |
| *****       | *******  | ********                        | *******                                 | ******                | *********      | *********             | k+*******      |
| Ассер       | ted by the Franklin Board o  | f Public Works                  | s and Safety this <sub>-</sub>          | day of                |                | , 20 _                |                |
|             |  |                                 |   |                       |                |                       |                |
| Steve       | Barnett, Board Member  | — Ken Aus                       | stin, Board Membe                       | or ·                  | Tina Gross,    | Board Member          |                |
|             |  |                                 |   |                       |                |                       |                |
| ATTE        | ST:  |                                 |   |                       |                |                       |                |
|             | Jan Jones, Clerk-Tre   |                                 |   |                       |                |                       |                |
| *****       | *********  | *******                         | *****                                   | *******               | *****          | ***********           | ******         |
| Relea       | sed by the Franklin Board o  | f Public Work                   | s and Safety this                       | day of                |                | , 20                  |                |
|             |  | — ·                             |   |                       | D 1 8 4 :      | bau                   |                |
| Board       | l Member   | Board M                         | lember                                  |                       | Board Mem.     | per                   |                |
| ATTE        | CT∤  |                                 |   |                       |                |                       |                |
| AHE.        | Clerk-Treasurer  |                                 |   |                       |                |                       |                |

#### POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Jason McEldowney; John Hannon, III; or Robert Sherfick of Dimond Bros. Insurance, LLC of Carmel, IN its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its

2023 corporate seal hereunto affixed this 1st day of June Attest: Berkley Insurance Company MSURANCE ORFORA SEAL #M. Hafter Ira S. Lederman 1975 Vice President Executive Vice President & Secretary OFLAWARE STATE OF CONNECTICUT) COUNTY OF FAIRFIELD ) June

Sworn to before me, a Notary Public in the State of Connecticut, this 1st day of 2023, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President, and Secretary, and the Senior Vice President, MARIA C RUNDBAKEN respectively, of Berkley Insurance Company. NOTARY PUBLIC CONNECTICUT MY COMMISSION EXPIRES

#### CERTIFICATE

APHIL 30, 2024

1975 DELAWARE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Someone and seal of the Company, this 26th day of

Vincent P. Forte

Notary Public, State of Connecticut



## **Subdivision Maintenance Bond**

**Bond Number** 

|         |  |             | Project Name<br>Improvements        | The Bluff<br>Streets | fs at Youngs Cr               | reek, Section 2                                 |
|---------|--|-------------|-------------------------------------|----------------------|-------------------------------|---|
|         | ALL MEN BY THESE PRESE   |             |                                     | d,                   |                               |   |
|         | oper's Company Name Winds  |             |                                     | 40000                |                               | •   |
|         | oper's Company Address 537   |             |                                     | 46033                | a                             | ind   |
|         | y Company Name Berkley Inst<br>y Company Address 475 Ste   |             |                                     | T 06830              |                               | Surety are held and firml                       |
| bound   |  | of          |                                     | idiana,              | in the                        | penal sum o                                     |
| Doune   | Ninety Thousand Four Hu  |             |                                     | ,                    | DOLLARS, (\$_                 | •   |
| for the | e payment of which we bind ou  |             |                                     |                      |                               |   |
| ABOV    | SEALED AND DATED THIS<br>E OBLIGATION ARE SUCH T   |             | OFM                                 | arch                 | , 20 <u>25</u> . Ti           | HE CONDITIONS OF THI                            |
|         |  |             | es, LLC<br>Youngs Creek, S          |                      |                               | mpleted improvements o                          |
| the     | NOW, THEREFORE, warra<br>standards, specifications,<br>Windstar Homes, LLC                         | and red     | quirements of<br>_, at its own expe | the Cit              | y of Frank<br>period of three | klin, Indiana, and<br>(3) years from the date o |
|         | stance by the City of Franklir<br>per workmanship or materials<br>ffect.                           |             |                                     |                      |                               |   |
|         | It is a further condition of thing within the stated three (3) you onal one hundred and eighty (1) | ears from   | the date of acception.              | otance, suc          |                               |   |
| BY:     | Developer's Company Name<br>Signature for Developer's C<br>Signatory Name & Title (prir            | ompany      | Windstar Home,                      | (80)                 | membe                         | ~   |
| DV.     | Surety Company Name  | -4          | Berkley Insuran                     | ce Compan            | У                             |   |
| BY:     | Signature of Attorney-in-Fac<br>Attorney-in-Fact (printed)   | , L         | Robert L. Sherfi                    | ck                   |                               | V   |
| Accep   | oted by the Franklin Board of P  | ublic Works | and Safety this _                   | day of               |                               | , 20  |
| Steve   | Barnett, Board Member  | Ken Aus     | tin, Board Membe                    | r                    | Tina Gross, Bo                | pard Member                                     |
| ATTE    | ST:  Jan Jones, Clerk-Treasu   | ıror        |                                     |                      |                               | 4   |
| *****   | 3an 30nes, Oiem-meas   |             | *****                               | *****                | ******                        | *******   |
| Relea   | sed by the Franklin Board of P   | ublic Works | and Safety this _                   | day o                | f                             | , 20  |
| Board   | l Member   | Board Me    | ember                               |                      | Board Member                  | r   |
| ATTE    | ST·  |             |                                     |                      |                               |   |
| ALIE    | Clark Treasurer  |             |                                     |                      |                               |   |

#### POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Jason McEldowney; John Hannon, III; or Robert Sherfick of Dimond Bros. Insurance, LLC of Carmel, IN its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware. without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

| IN WITNESS WHEREOF, the Company has caused these presents  | s to be signed and attested by its appropriate officers and its   |
|--|---|
| corporate seal hereunto affixed this 1st day of,   | 2023 .  |
| Attest:  SF.AL  1975  OFLAMINGE  By  Iras. Lederman  Executive Vice President & Secretary  | Berkley Insurance Company  By Jeffrey W Hafter Senior Vice President  |
| STATE OF CONNECTICUT)  |   |
| ) \$5;   |   |
| COUNTY OF FAIRFIELD )  |   |
| Sworn to before me, a Notary Public in the State of Connecticut, the and Jeffrey M. Hafter who are sworn to me to be the Executive V respectively, of Berkley Insurance Company.  MARIA C RUNDBAKEN NOTARY PUBLIC CONNECTICUT MY COMMISSION EXPIRES APHIL 30, 2024 | his 1st day of June , 2023, by Ira S. Lederman fice President, and the Senior Vice President, Notary Public, State of Connecticut |

#### CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of

Attorney is absched, is in full force and effect as of this date.

26th day of SEAL,

OFLAWARE

Vincent P. Forte