

**COMMON COUNCIL  
Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets at 6:00 p.m. in City Hall located at 70 E. Monroe Street.*

**Date Submitted:** March 31, 2025

**Meeting Date:** April 7, 2025

**Contact Information:**

**Requested by:** Kirby Cochran, Chief of Police

**On Behalf of Organization or Individual:** Police Dept

**Telephone:** 317.346.1101

**Email Address:** [kcochran@franklin.in.gov](mailto:kcochran@franklin.in.gov)

**Mailing Address:** 2801 N. Morton Street Franklin IN 46131

**Describe Request:**

Request to appropriate grant funds received from Drug Free Johnson County

**List Supporting Documentation Provided:**

Common Council Budgetary Ordinance #2025 - 06

**Who will present the request?**

**Name:** Kirby Cochran, Chief of Police      **Telephone:** 317.346.1101

*In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

# FRANKLIN CITY POLICE DEPARTMENT

Steve Barnett  
Mayor

Kirby Cochran  
Police Chief

Scott Summers  
Deputy Police Chief

*Serving with Integrity*



Franklin Police Department  
2801 N. Morton St.  
Franklin, IN 46131

Administration: (317) 736-3670  
Administration Fax: (317) 736-6840  
Emergency: 911

March 31, 2025

Franklin City Council  
Franklin City Hall  
70 E. Monroe Street  
Franklin, IN 46131

RE: Request for Budgetary Ordinance to appropriate grants funds received from Drug Free Johnson County

The purpose of this request is to appropriate grant funds that we were awarded from Drug Free Johnson County. The police department was awarded \$2,872.56. The department will be purchasing equipment for the Narcotics Division.

Respectfully,

A handwritten signature in black ink, appearing to read 'Kirby Cochran', with a long, sweeping horizontal line extending to the right.

Kirby Cochran  
Chief of Police

**CITY OF FRANKLIN, INDIANA**

**BUDGETARY ORDINANCE No.: 25-06 AN ADDITIONAL APPROPRIATION ORDINANCE**

**WHEREAS**, it has been determined that it is now necessary to appropriate money from the Grant-Drug Free Johnson County Fund into the Drug Free Johnson County Grant-Supplies Appropriation and,

**NOW THEREFORE**, be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

<b>Fund and Line-Item</b>	<b>Amount Appropriated</b>
Grant-Drug Free Johnson County Fund 2413	
Drug Free Johnson County Grant-Supplies 2413.001.200	\$2,872.56

Introduced and Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in Favor and \_\_\_\_\_ Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Todd Shuck

\_\_\_\_\_  
Todd Shuck

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor

Attest:

\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS