BOARD OF PUBLIC WORKS AND SAFETY Agenda Request Form

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Sul	omitted:	February 28, 2025	Meeting	g Date:	March 3, 2025	
Contact Information:						
Request	ed by:	Joanna Tennell				
On Beha	lf of Organ	ization or Individual: City of Franklin DPW				
Telepho	ne:	317-736-3631				
Email ad	ldress:	jtennell@franklin.in.gov				
Mailing A	Address:	70 E. Monroe Street, Franklin, IN 46131				
Describe Request:						
Acceptance of Right-of-Entry for Retiring Lift Station/Forcemain on property north of 1230 S. State Street						
List Supporting Documentation Provided:						
Right-of-Entry (original to be provided at meeting)						
Who will present the request?						
Name:	Joanna Te	nnell	Telephone:	317-736	5-3631	

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

RIGHT-OF-ENTRY FOR RETIRING LIFT STATION/FORCEMAIN

WHEREAS, the Board of Public Works and Safety of the City of Franklin, Indiana are contemplating work consisting of <u>retiring the lift station and forcemain located on property</u> owned by RedFred Inc., which will require entry across certain lands of the undersigned owners of said lands in Franklin, Indiana. Work to include but not limited to:

- Remove all fencing
- Remove electrical control panel
- Weld wet well hatches shut (to remain in place)
- Remove pumps
- Cap old forcemain (to remain in place)

WHEREAS, the undersigned are the owners of said lands and they wish to cooperate with the Board of Public Works and Safety of the City of Franklin.

NOW, THEREFORE, be it agreed by and between the undersigned and the City of Franklin that the undersigned does hereby grant a Right-of-Entry on and across its lands affected by the above project which are more particularly described as Tract A of Wilson Overlook (Parcel # 14-08-24-034-001.000-018). See Exhibit A .

That this Right-of-Entry shall permit the City of Franklin through its employees, agents, and contractors including all utility re-locations, to proceed with the above referenced project and to do such acts thereon as would be permitted if the property had actually been obtained. That said Right-of-Entry shall not exceed beyond the completion of this project. That the undersigned waives no right to make claim for any damages for any acts which are outside the construction limits and which would normally be the basis for an action for damages.

IN WITNESS WHEREOF, the undersig	ened have set their hand(s), this day of
	REDFRED INC.
	By: Signed Name
	Signed Name
	Printed Name
	Title
NOTARY A	CKNOWLEDGEMENT
State of Indiana)	
SS:	
County of)	
Before me, a Notary Public for the County	y and State above-referenced, personally appeared
	and acknowledged
	day of, 2025.
My commission expires:	
	Signed, Notary Public
My county of residence:	
	Printed, Notary Public

In witness whereof, the Franklin	Board of Public Works and Safety hereby accepts the
foregoing this day of	, 2025.
	CITY OF FRANKLIN, INDIANA BOARD OF PUBLIC WORKS AND SAFETY
	Mayor – Steve Barnett
	Member – Ken Austin
	Maraham Time Constant
	Member – Tina Gross
ATTEST:	
Jan Jones, Clerk Treasurer	



FXHIBIT A



Parcel ID 41-08-24-034-001.000-Alternate 41-08-24-034-001.000-018 **REDFRED INC** Owner 018 ID Address 2625 N HURRICANE

Sec/Twp/Rng Class RESIDENTIAL - Residential Condominiums Common 1230 S STATE ST **Property** Areas **APT 101**

6.203 Address **FRANKLIN** Acreage FRANKLIN, IN 46131

District FRANKLIN CITY-NEEDHAM TWP **Brief Tax Description** WILSON OVERLOOK TRACT A

(Note: Not to be used on legal documents)

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