

# CITY OF FRANKLIN, INDIANA

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## BUDGETARY RESOLUTION No.: 24-15

### A COMMON COUNCIL BUDGETARY RESOLUTION AUTHORIZING A TRANSFER

**WHEREAS**, the 2024-Part 1 Community Crossings Grant has been completed, and

**WHEREAS**, the remaining monies are to be refunded to the funds they came from,

**THEREFORE**, be it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money is hereby transferred into the account named and for the purpose specified, subject to the laws governing same.

	AMOUNT
<u>FROM: Fund 4500-Local Road and Bridge Matching Grant Fund</u>	<u>\$106,170.88</u>
<u>TO: Fund 2203-MVH Restricted</u>	<u>\$102,667.24</u>
<u>TO: Fund 2248 -LOIT Special Distribution</u>	<u>\$955.54</u>
<u>TO: Fund 2201-MVH</u>	<u>\$2,548.10</u>

Introduced and Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in Favor and \_\_\_\_\_ Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Todd Shuck

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Todd Shuck

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Anne McGuinness

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Anne McGuinness

\_\_\_\_\_  
Irene Nalley

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Irene Nalley

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor

Attest:

\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS