

# CITY OF FRANKLIN, INDIANA

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## BUDGETARY RESOLUTION No.: 24-14

### A COMMON COUNCIL BUDGETARY RESOLUTION AUTHORIZING A TRANSFER

**WHEREAS**, monies are needed in the Law-Police Merit budget for the remainder of the year, and

**WHEREAS**, sufficient monies are in the Law-Municipal budget such that transfer of the funds to the Law-Police Merit is appropriate, and

**THEREFORE**, be it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money is hereby transferred into the account named and for the purpose specified, subject to the laws governing same.

		AMOUNT
FROM: <u>Law – Municipal</u>	<u>1101-009-300</u>	\$7,500.00
TO: <u>Law – Police Merit</u>	<u>1101-009-301</u>	\$7,500.00

Introduced and Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in Favor and \_\_\_\_\_ Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Todd Shuck

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Todd Shuck

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor

Attest:

\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS